

**SARASOTA SUNCOAST ACADEMY  
MIDDLE GRADES**

**8084 Hawkins Rd.  
Sarasota, FL 34241  
941.924.4242  
www.suncoastacademy.org**

**Flag Football**



Dear Suncoast Parents,

Flag football season will begin in January. We are excited to have Coach Weiser returning to coach the team this season. **Tryouts will take place on Wednesday, January 8th and Thursday, January 9th on campus 3:15 to 5:15.** Students should bring athletic clothing for tryouts. After school, students can change clothes in the outdoor portable bathrooms and meet under the tent by 3:15. See the attached practice and game calendar.

**Please note that there is a \$75 participation fee to help offset costs for the sport (only required for students who make the team).** Parents will be responsible for all transportation to and from practices and games. We do encourage carpooling and that can be worked out between parents and the coaches.

Please carefully review all the information in this packet and have all forms completed and turned in to your advisory teacher or Coach Hill **no later than December 20<sup>th</sup>**. **All forms must be completed and turned in before students will be allowed to participate in tryouts.** Please note, a doctor must complete the "Pre-Participation Physical Evaluation" form included in this packet (no other form will be accepted). Urgent care centers will usually perform the athletic physical for about \$40. **If you have completed the "Pre-Participation Physical Evaluation" form for a previous sport at Suncoast, the physical is good for 365 days.**

Included in this packet:

- Flag football game schedule
- Flag Football game calendar
- Suncoast Athletic Policies
- 2024-2025 Middle School Athletic Packet

Sincerely,

Michelle Hill  
Suncoast Academy Athletic Director  
[michelle.hill@suncoastacademy.org](mailto:michelle.hill@suncoastacademy.org)

**COOPERATION | ASSERTION | RESPONSIBILITY | EMPATHY | SELF-CONTROL**



## 2025 Flag Football Schedule

Date	Opponent	Host	Time
1/28/2025	Sky Venice	SSA	4:00 pm
1/30/2025	Sky Englewood	SKY E	4:00 pm
2/6/2025	SLA	SSA	4:00 pm
2/11/2025	SSAS	SSAS	??
2/13/2025	RMA	SSA	4:00 pm
2/20/2025	SMAP	SMAP	4:00 pm
2/25/2025	TBD	TBD	4:00 pm
2/27/2025	TBD	TBD	4:00 pm

The schedule is subject to change (Weather or games added)

### School abbreviations and game locations:

Sky V – Sky Academy Venice (705 Center Rd, Venice, FL 34285)

SLA – Student Leadership Academy – Wellfield Park (1951 Pinebrook Rd. Nokomis, FL 34292)

SSAS – Sarasota School for Arts and Sciences

RMA – Rowlette Middle Academy – Police Athletic League (202 13<sup>th</sup> Ave E, Bradenton, FL 34208)

SMAP – Sarasota Military Academy Prep

PCS – Palmetto Charter School (1601 17<sup>th</sup> St W, Palmetto, FL 34221)

Sky E – Sky Academy Englewood

**Suncoast Academy Sports**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	
5	6	7	8 Tryouts	9 Tryouts	10 Practice	11
12	13 Practice	14 Practice	15 Practice	16 Practice	17 Practice	18
19	20 Practice	21 Practice	22 Practice	23 Practice	24 Practice	25
26	27 Practice	28 Sky V vs SSA Home	29 Practice	30 SSA vs. Sky E Away	31 Practice	

February

2025

Suncoast Academy Sports

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3 Practice	4 BYE	5 Practice	6 SLA vs. SSA Home	7 Practice	
9	10 Practice	11 SSA vs. SSAS Away	12 Practice	13 RMA vs. SSA Home	14 Practice	1
16	17 Practice	18 Bye	19 Practice	20 SSA vs. SMAP Away	21 Practice	2
23	24 Practice	25 Semi-Finals	26 Practice	27 Finals	28	



## **Suncoast Academy Middle School Athletic Department Policies**

**At Suncoast Academy, our goals for student-athletes align with the CARES of our school ( Cooperation, Assertion, Responsibility, Empathy, and Self-Control). We believe student participation in school athletics has a positive impact on a student's view of themselves and their school. As an extension of the school day, student-athletes are a reflection of their school, and their behaviors during practice and competitions are expected to reflect CARES.**

### **Objectives for Student Athletes:**

- **Recognize that each individual has a unique set of skills and provide opportunities for maximum participation for all students.**
- **Develop individual and team skills necessary to compete successfully.**
- **Grow strong school/team spirit.**
- **Learn and reflect on the characteristics of good sportsmanship.**
- **Apply CARES within sports programs.**
- **Understand body growth and development and learn healthy living habits.**

**The Suncoast Academy Athletic Department recognizes the vital role that coaches, parents, and students all play in the healthy development of a student-athlete and the success of an athletic program. The athletic director has been assigned by the principal to administer the athletic program. Head coaches report to the athletic director and are charged with responsibility for the student-athletes involved in their program. The coach is also responsible for communicating relevant information to parents throughout the season. Student-athletes represent our school and are, therefore, held to a high standard of conduct at all school events.**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Advisor: \_\_\_\_\_

### Athletic Discipline / Eligibility Policy

- **Academics** - Student-athletes **MUST** maintain a GPA of 2.0. Failure to maintain this standard will result in that player missing games until the minimum GPA is achieved. The player will be able to practice and stay on the team, but will not be able to participate in the game(s).
- **Outstanding Monies Due to SSA-** Any student who owes money to the cafeteria, After Care, or has not returned library books or uniforms from other sports will not be allowed to try out.
- **Cost-** Each participating student-athlete will contribute 75.00 to defray the costs of uniforms, coaches, equipment, and other associated expenses. Check should be made payable to Suncoast Academy and turned in to Michelle Hill.
- **Absence from School-** The student-athlete may not participate in practice or a contest on a day that they are absent from school unless excused by an administrator.
- **School Conduct-** Students must comply with all of SSA Middle's behavioral and attendance expectations. Athletic events may be forfeited due to misconduct during the school day.
- **Disciplinary Action-** Disciplinary action by an administrator may result in the following penalties:
  - **1st-** Incident as directed by administrator = 1 game suspension
  - **2nd-** Incident as directed by administrator = 1 week suspension
  - **3rd-** Incident as directed by administrator = removal from the team (possibly from all sports for the year)
- **Language-** Profanity will not be tolerated. Violation of this rule will be referred to the administration.
- **Appearance-** Students involved in interscholastic athletics are required to follow the school's guidelines for proper appearance as well as any additional requirements from the coach. Students who are not properly attired will not be allowed to participate.
- **Practice-** Athletes are expected to attend all practices. Athletes must be excused in advance by the coach for any practices missed. **Injured athletes who can attend practices and games will be expected to do so.**
- **Missing a contest-** If a student has to miss any game or contest, the coach must be notified at least **1 week** in advance. If the absence is excused, no penalty will follow.
- **Quitting without notifying the Coach-** Suspension from all athletics for the remainder of the current season and next sports season.
- **Transportation-** Parents will be responsible for transportation to and from all athletic events and practices. Any carpool arrangements must be made by parents in advance and the school must have written permission for students to be driven by anyone other than their parent or guardian.
- **Playing Time-** No player is guaranteed an equal amount of playing time in each game and may not be chosen to play in a game. If you do not get playing time in a game it is important to maintain a positive attitude during that game and in practices.

**I AGREE WITH THE ABOVE STATEMENTS AND WILL UPHOLD THE SARASOTA SUNCOAST ACADEMY MIDDLE SCHOOL ATHLETIC POLICIES.**

\_\_\_\_\_  
**Athlete Signature (Date)**

\_\_\_\_\_  
**Parent Signature (Date)**

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
1960 LANDINGS BOULEVARD, SARASOTA, FL 34231  
PHONE (941) 927-9000

**PRE-PARTICIPATION PHYSICAL EVALUATION FOR MIDDLE SCHOOL STUDENTS**

**Instructions:** This completed form must be kept on file by the school. This form is valid for 365 calendar days from the date of the evaluation as written on page 2. This form is non-transferable; a change of schools during the validity period of this form will require page 1 of this form to be re-submitted.

**Part 1. Student Information (to be completed by student or parent).**

Student Name (Print) \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 School \_\_\_\_\_ Grade \_\_\_\_\_ Sport(s) \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
 Parent/Guardian Name (Print) \_\_\_\_\_ E-mail \_\_\_\_\_  
 Person to Contact in Case of Emergency \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Personal/Family Physician Name \_\_\_\_\_ Office Phone \_\_\_\_\_

**Part 2. Medical History (to be completed by student or parent). Explain "yes" answers below. Circle questions you don't know answers to.**

	Yes	No		Yes	No
1. Have you had a medical illness or injury since your last check up or sports physical?	___	___	26. Have you ever become ill from exercising in the heat?	___	___
2. Do you have an ongoing chronic illness?	___	___	27. Do you cough, wheeze or have trouble breathing during or after activity?	___	___
3. Have you ever been hospitalized overnight?	___	___	28. Do you have asthma?	___	___
4. Have you ever had surgery?	___	___	29. Do you have seasonal allergies that require medical treatment?	___	___
5. Are you currently taking any prescription or non-prescription (over-the-counter) medications or pills or using an inhaler?	___	___	30. Do you use any special protective or corrective equipment or medical devices that aren't usually used for your sport or position (for example, knee brace, special neck roll, foot orthotics, shunt, retainer on your teeth or hearing aid)?	___	___
6. Have you ever taken any supplements or vitamins to help you gain or lose weight or improve your performance?	___	___	31. Have you had any problems with your eyes or vision?	___	___
7. Do you have any allergies (for example, pollen, latex, medicine, food or stinging insects)?	___	___	32. Do you wear glasses, contacts or protective eyewear?	___	___
8. Have you ever had a rash or hives develop during or after exercise?	___	___	33. Have you ever had a sprain, strain or swelling after injury?	___	___
9. Have you ever passed out during or after exercise?	___	___	34. Have you broken or fractured any bones or dislocated any joints?	___	___
10. Have you ever been dizzy during or after exercise?	___	___	35. Have you had any other problems with pain or swelling in muscles, tendons, bones or joints? If yes, check appropriate blank and explain below:	___	___
11. Have you ever had chest pain during or after exercise?	___	___	___ Head      ___ Elbow      ___ Hip		
12. Do you get tired more quickly than your friends do during exercise?	___	___	___ Neck      ___ Forearm      ___ Thigh		
13. Have you ever had racing of your heart or skipped heartbeats?	___	___	___ Back      ___ Wrist      ___ Knee		
14. Have you had high blood pressure or high cholesterol?	___	___	___ Chest      ___ Hand      ___ Shin/Calf		
15. Have you ever been told you have a heart murmur?	___	___	___ Shoulder      ___ Finger      ___ Ankle		
16. Has any family member or relative died of heart problems or sudden death before age 50?	___	___	___ Upper Arm      ___ Foot		
17. Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?	___	___	36. Do you want to weigh more or less than you do now?	___	___
18. Has a physician ever denied or restricted your participation in sports for any heart problems?	___	___	37. Do you lose weight regularly to meet weight requirements for your sport?	___	___
19. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, blisters or pressure sores)?	___	___	38. Do you feel stressed out?	___	___
20. Have you ever had a head injury or concussion?	___	___	39. Have you ever been diagnosed with sickle cell anemia?	___	___
21. Have you ever been knocked out, become unconscious or lost your memory?	___	___	40. Have you ever been diagnosed with having the sickle cell trait?	___	___
22. Have you ever had a seizure?	___	___	41. Record the dates of your most recent immunizations (shots) for:		
23. Do you have frequent or severe headaches?	___	___	Tetanus _____ Measles _____		
24. Have you ever had numbness or tingling in your arms, hands, legs or feet?	___	___	Hepatitis B _____ Chickenpox _____		
25. Have you ever had a stinger, burner or pinched nerve?	___	___	FEMALES ONLY (optional)		
			42. When was your first menstrual period?	___	___
			43. When was your most recent menstrual period?	___	___
Explain "Yes" answers here.			44. How much time do you usually have from the start of one period to the start of another?	___	___
_____			45. How many periods have you had in the last year?	___	___
_____			46. What was the longest time between periods in the last year?	___	___

We hereby state, to the best of our knowledge, that our answers to the above questions are complete and correct. In addition to the routine medical evaluation required by s.1006.20, Florida Statutes, we understand and acknowledge that we are hereby advised that the student should undergo a cardiovascular assessment, which may include such diagnostic tests as electrocardiogram (EKG), echocardiogram (ECG) and/or cardio stress test.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
 RET: Mastar, ESY, GS7 37 Dupl., OSA  
 065-14-DIS  
 Rev. 2-27-2020  
 Page 1 of 3

**PRE-PARTICIPATION PHYSICAL EVALUATION FOR MIDDLE SCHOOL STUDENTS**

Part 3. Physical Examination (to be completed by licensed physician, licensed osteopathic physician, licensed chiropractic physician, licensed physician assistant or certified advanced registered nurse practitioner).

Student Name (Print) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ % of Body Fat (Optional) \_\_\_\_\_ Pulse \_\_\_\_\_ Blood Pressure \_\_\_\_\_

Temperature \_\_\_\_\_ Hearing: right: P \_\_\_\_\_ F \_\_\_\_\_ left: P \_\_\_\_\_ F \_\_\_\_\_

Visual Acuity: Right 20/ \_\_\_\_\_ Left 20/ \_\_\_\_\_ Corrected:  Yes  No Pupils: Equal \_\_\_\_\_ Unequal \_\_\_\_\_

FINDINGS	NORMAL	ABNORMAL FINDINGS	INITIALS*
<b>MEDICAL</b>			
1. Appearance			
2. Eyes/Ears/Nose/Throat			
3. Lymph Nodes			
4. Heart			
5. Pulses			
6. Lungs			
7. Abdomen			
8. Genitalia (males only)			
9. Skin			
<b>MUSCULOSKELETAL</b>			
10. Neck			
11. Back			
12. Shoulder/Arm			
13. Elbow/Forearm			
14. Wrist/Hand			
15. Hip/Thigh			
16. Knee			
17. Leg/Ankle			
18. Foot			

\*station based examination only

**ASSESSMENT OF EXAMINING PHYSICIAN/ASSISTANT/NURSE PRACTITIONER**

I hereby certify that each examination listed above was performed by myself or an individual under my direct supervision with the following conclusions(s).

- Cleared without limitation
- Disability \_\_\_\_\_ Diagnosis \_\_\_\_\_
- Precautions \_\_\_\_\_
- Not Cleared For \_\_\_\_\_ Reason \_\_\_\_\_
- Cleared after completing evaluation/rehabilitation for \_\_\_\_\_
- Referred to \_\_\_\_\_ For \_\_\_\_\_

Recommendations \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Physician/Assistant/Nurse Practitioner Name (Print) \_\_\_\_\_

Address \_\_\_\_\_

Physician/Assistant/Nurse Practitioner Signature \_\_\_\_\_ Date \_\_\_\_\_

RET: Master, ESY, GS7 37  
 Dupl., OSA



THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
1960 LANDINGS BOULEVARD, SARASOTA, FL 34231  
PHONE (941) 927-9000

**EMERGENCY MEDICAL/TREATMENT CONSENT FOR FIELD TRIPS AND/OR OTHER AFTER SCHOOL ACTIVITIES**

**Instructions:** Return completed form to your child's school. If you have questions pertaining to this form, contact your child's school.

Date \_\_\_\_\_

Student Name \_\_\_\_\_  
Last First Middle DOB \_\_\_\_\_

Home Address \_\_\_\_\_  
Street City Zip

Parent/Guardian Name (Print) \_\_\_\_\_ Relationship \_\_\_\_\_

Address of above (if different) \_\_\_\_\_  
Street City Zip

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

List a person other than the parent or guardian who could be contacted in case of emergency below:

Emergency Contact Name (Print) \_\_\_\_\_ Phone \_\_\_\_\_

Is above student allergic to foods, medications, or insects?  Yes  No

If Yes, list what they are and emergency medication/treatment, if any. \_\_\_\_\_

Does the above student have any chronic medical problems (such as asthma, diabetes, seizures)?  Yes  No

If Yes, list and describe medical requirements for field trip \_\_\_\_\_

Does the above student take any daily medication(s)?  Yes  No

If Yes, complete the medication treatment authorization form (if not previously on file in the school Health Room) and list the medication(s) and time to be administered \_\_\_\_\_

Family Physician Name (Print) \_\_\_\_\_ Physician Phone \_\_\_\_\_

In case of non-life threatening emergency, list hospital preference \_\_\_\_\_

In case of serious illness or injury where immediate care is needed, the school or its representative has my permission to contact the appropriate emergency medical service. The emergency medical service has my consent to provide necessary treatment or transportation for my child. I then request that I be notified of the situation. The undersigned will be responsible for emergency treatment cost.

In the case of an accident or illness where immediate treatment of my child is not indicated, but where (s)he is unable to remain at the field trip, I request that the school contact me or my designee to arrange transportation for my child. If the school is unable to contact me, I request that the other person listed on this form be contacted and requested to care for my child.

I understand that I must notify the school in writing if there are any changes in this health emergency information. I understand that this statement remains in effect until the end of this school year unless revised or cancelled by me in writing to the school.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

RET: Master, ESY, GS7 37  
Dupl., OSA

Distribution: Original - Office Copies - Teachers/Coaches

063-96-DIS  
Rev. 9-13-2019

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
1960 LANDINGS BOULEVARD, SARASOTA, FL 34231  
PHONE (941) 927-9000

**AUTHORIZATION TO RELEASE MEDICAL INFORMATION FOR ATHLETICS**

**Instructions:** This form is required to allow Athletic Trainers from Agility Physical Therapy & Sports Performance, LLC. to release protected medical information for student athletes to The School Board of Sarasota County, Florida, coaching staff. This form must be returned to the Head Coach or Athletic Secretary. The original will be given to the Athletic Trainer and a copy will be maintained in the Athletic Director's office. This authorization is not valid unless signed and dated by the athlete or legally authorized representative. If you have questions pertaining to this form, contact the Athletic Director of your child's school.

In accordance with the Health Insurance Portability and Accountability Act (HIPAA) of 1996, Agility Physical Therapy & Sports Performance, LLC., is required to provide the patient, the patient's parent, or legally authorized representative with the Notice of Privacy Practices describing how they use and disclose patient health information. If you have not received a copy of the Notice of Privacy Practices, it is available through the Athletic Trainer at your High School.

**Authorization of Disclosure**

Student Name (Print) \_\_\_\_\_  
Last First Middle DOB \_\_\_\_\_

I authorize Agility Physical Therapy & Sports Performance, LLC. to release/disclose the following protected health information from my student athlete records including information regarding my medical condition, injuries, prognosis, diagnosis, athletic participation status, treatment and care information, and related personal identifiable health information. I certify that this authorization has been made voluntarily. This information is to be released/disclosed to the Athletic Director, Team Physician, School Health Professional, or coaching staff for The School Board of Sarasota County, Florida, for the purposes of my care as a student athlete.

**Possibility of Re-disclosure**

I understand that any information provided under this release may be subject to re-disclosure by the recipient under circumstances no longer protected by state and federal regulations.

**Expiration and Revocation**

I understand that this authorization is valid for 14 months from the date I sign it. I understand that I have the right to revoke this authorization in writing at any time. The revocation will take effect on the day it is received except to the extent it has already been acted upon.

**Conditions of Treatment**

I understand that Agility Physical Therapy and Sports Performance cannot condition my treatment upon my signing this authorization.

Acknowledgement of receipt of Notice of Privacy Practices (initial) \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name (Print) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Legally Authorized Representative Name (Print) \_\_\_\_\_

Legally Authorized Representative Signature \_\_\_\_\_ Date \_\_\_\_\_

\*If other than student athlete signing, state relationship \_\_\_\_\_

RET: Mester, TAY, GS7 132  
Dupl., OSA

Distribution: Original - Athletic Trainer

Copy - Student Athlete File

062-14-DIS  
Rev. 2-27-2020

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
1960 LANDINGS BOULEVARD, SARASOTA, FL 34231  
PHONE (941) 927-9000

**PARENT/GUARDIAN RELEASE AND HOLD HARMLESS AGREEMENT FOR  
HIGH SCHOOL STUDENT ATHLETIC PARTICIPATION**

**Instructions:** This form must be notarized and returned to the Head Coach/Athletic Director's Office with the Athletic Packet. If you have questions pertaining to this form, contact your child's school.

Student Name (Print) \_\_\_\_\_ Student No. \_\_\_\_\_ DOB \_\_\_\_\_

School Name \_\_\_\_\_ School Year \_\_\_\_\_

Name of sport/activity this agreement governs \_\_\_\_\_

Parent/Guardian Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

I/We fully understand that playing or practicing to play interscholastic sports may be hazardous and poses a risk of injury, including but not limited to, sprains, strains, contusions, abrasions, broken bones and in extreme cases, paralysis or death. Due to the potential hazards associated with interscholastic sports, I/we recognize the importance of following the instructions of coaches and trainers, regarding playing techniques, training and other rules associated with this sport/activity.

I/We understand that it is the responsibility of the parents/guardians to provide proof of medical insurance coverage prior to participating in any phase of this sport/activity.

- Yes I/we will be purchasing the student accident insurance made available through the Sarasota School District.
- No I/we have comprehensive medical insurance that covers this student for any expenses he/she may incur as the result of a sports injury.

Insurance Company Name \_\_\_\_\_

Policy No. \_\_\_\_\_ Effective Dates \_\_\_\_\_

This agreement is entered into voluntarily and is made with the understanding that I/we have not violated any of the eligibility rules and regulations of the Florida High School Athletic Association (FHSAA) and/or the Sarasota School District. I/we give my/our consent for my/our student/child/ward to engage in FHSAA and Sarasota School District approved athletic activities as a representative of the student's school. I/we give my/our consent for him/her to accompany the team on out of town/county trips.

In consideration of The School Board of Sarasota County, Florida, permitting my/our student/child/ward to engage in interscholastic sports, I/we agree to release and hold harmless The School Board of Sarasota County, Florida, and its employees and agents from and against all claims, judgments, cost, expenses, attorney fees, including but not limited to, claims occurring from the negligence of The School Board of Sarasota County, Florida, its employees, and agents arising out of bodily injuries or property damage resulting from participation in interscholastic sports.

I/We acknowledge that I/we have read this agreement and fully understand its meaning, and that I/we will abide by all terms and conditions associated with this sport/activity and in this agreement.

Parent/Guardian Name (Print) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name (Print) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

STATE OF FLORIDA, SARASOTA COUNTY

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by \_\_\_\_\_ who is

Personally Known  Produced Identification Type of Identification Produced \_\_\_\_\_

(Seal) \_\_\_\_\_  
Typed or Printed Name of Notary Public

Signature of Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_ Commission No. \_\_\_\_\_

RET: Master, 75Y, GS7 172

026-01-DIS  
Rev. 5-5-2022

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA  
RISK MANAGEMENT  
1960 LANDINGS BOULEVARD, SARASOTA, FL 34231  
PHONE (941) 927-9000

**PRIVATE VEHICLE TRANSPORTATION PERMISSION**

**Instructions:** The School Board will not be providing bus transportation for certain field trips/athletic events during the school year. Instead, the school may try to arrange alternate transportation using private vehicles driven by parents or other adults. If you agree to allow your student to be driven to/from field trips/athletic events in a private passenger vehicle, complete this form, have it notarized and return it to the school. This form must be signed and returned to the school before your student will be allowed to be transported to any field trip/athletic event in a private passenger vehicle.

I, \_\_\_\_\_ give my permission for  
Parent/Guardian Name (Print)

\_\_\_\_\_ to be transported to/from field trips/athletic  
Student Name (Print)

events in a private passenger vehicle during the 20\_\_\_\_ 20\_\_\_\_ school year. The phone number(s) where I can be reached during this school year is(are) \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature Date

State of Florida  
County of Sarasota

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this  
\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ by \_\_\_\_\_  
(Name of Person Making Statement)

The foregoing instrument was acknowledged by \_\_\_\_\_ who is:

\_\_\_\_\_ Personally known to me, or  
\_\_\_\_\_ Produced identification consisting of \_\_\_\_\_

Notary Public Signature \_\_\_\_\_

Name of Notary Public (print, stamp, or type as commissioned) \_\_\_\_\_

My Commission Expires \_\_\_\_\_ Commission Number \_\_\_\_\_

RET: Master, ESY, GST 37  
DupL, OSA

063-12-RKM  
Rev. 3-4-2020